

± EXTEND TO CENTERLINE OF ROAD WITH BOUNDARY LINES  
SET BACK LINE ALONG ALL SIDES OF WAYS

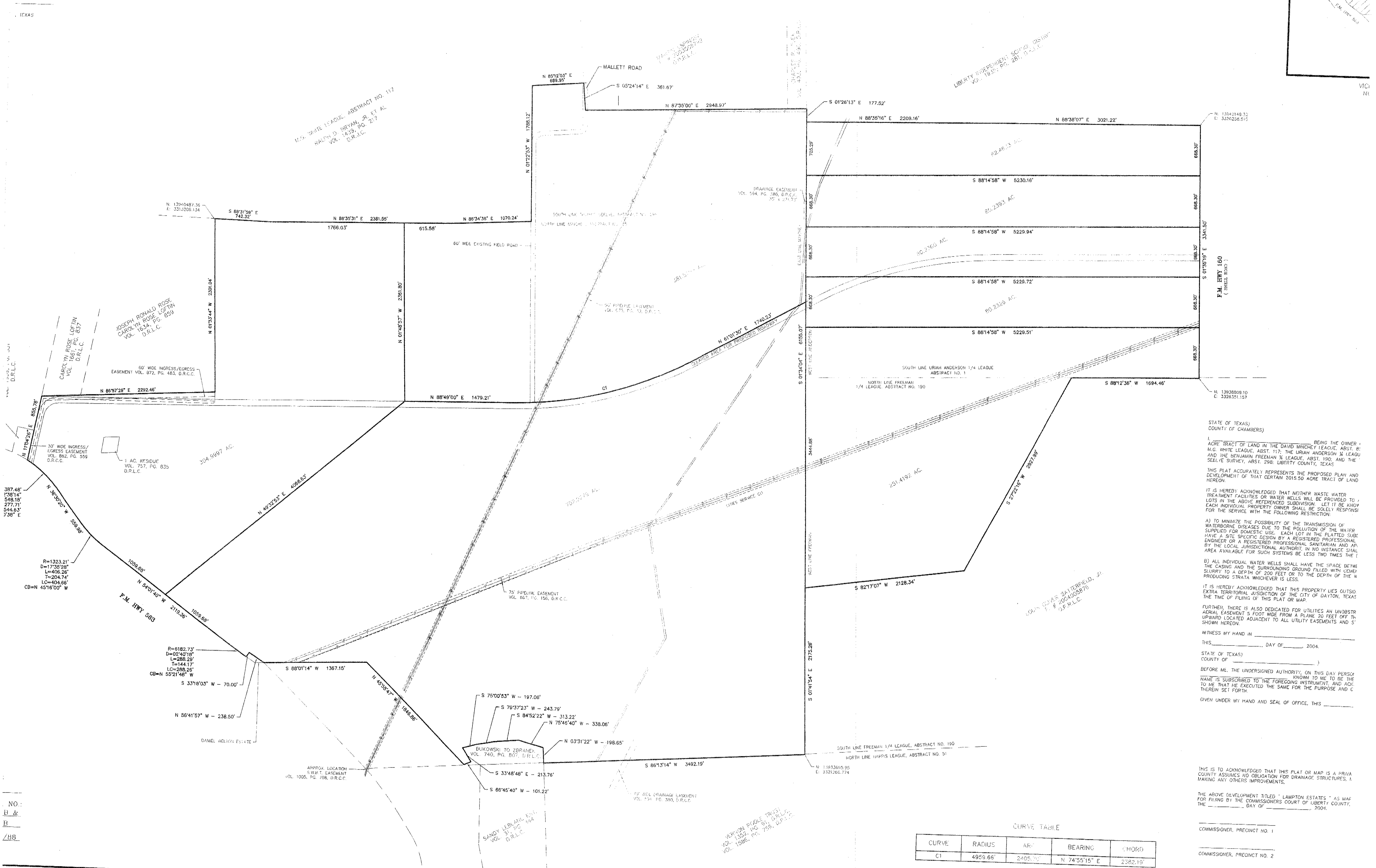
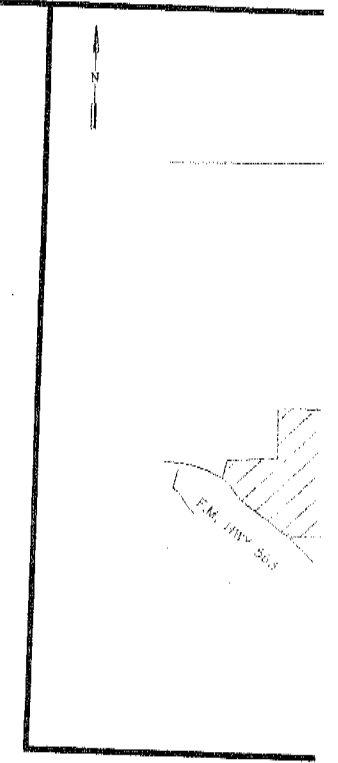
THAT I, ANDREW M. LEGER, A REGISTERED  
AND SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE  
BY AN ACTUAL SURVEY ON THE GROUND, AND THAT ALL CORNERS ARE  
MARKED WITH 1/2" x 3/4" STEEL RODS CAPPED "SOUTEX" UNLESS OTHERWISE SHOWN  
AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

TEXAS REGISTRATION NO. 5481

COUNTY CLERK OF LIBERTY, TEXAS, DO HEREBY CERTIFY THAT THE  
PLAT WAS FILED FOR REGISTRATION IN MY OFFICE ON  
O'CLOCK 11:49 A.M. WITH FILE NUMBER 1005 IN VOLUME  
OF THE MAP RECORDS OF LIBERTY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE.

2015.50 ACRES OF LAND PART OF THE DAVID MINCHEY LEAGUE  
ABSTRACT NO. 55; THE M.G. WHITE LEAGUE ABSTRACT NO. 117;  
THE URIAH ANDERSON 1/4 LEAGUE, ABSTRACT NO. 1; THE BENJAMIN FREEMAN  
1/4 LEAGUE, ABSTRACT NO. 190; THE THOMAS SEELYE SURVEY, ABSTRACT NO. 298; AND THE  
W.M. HARRIS LEAGUE, ABSTRACT NO. 51, LIBERTY COUNTY, TEXAS

SCALE: 1" = 600'



STATE OF TEXAS  
COUNTY OF CHAMBERS)

I, DAVID MINCHEY, BEING THE OWNER OF  
A CERTAIN TRACT OF LAND IN THE DAVID MINCHEY LEAGUE, ABST. 55,  
AND THE BENJAMIN FREEMAN 1/4 LEAGUE, ABST. 190, AND THE  
SEELYE SURVEY, ABST. 298, LIBERTY COUNTY, TEXAS,  
THIS PLAT ACCURATELY REPRESENTS THE PROPOSED PLAN AND  
DEVELOPMENT OF THAT CERTAIN 2015.50 ACRE TRACT OF LAND  
HEREON.

IT IS HEREBY ACKNOWLEDGED THAT NEITHER WASTE WATER  
TREATMENT FACILITIES OR WATER WELLS WILL BE PROVIDED TO  
LOTS IN THE ABOVE REFERENCED SUBDIVISION. LET IT BE KNOWN  
THAT EACH INDIVIDUAL PROPERTY OWNER SHALL BE SOLELY RESPONSIBLE  
FOR THE SERVICE WITH THE FOLLOWING RESTRICTIONS:

A) TO MINIMIZE THE POSSIBILITY OF THE TRANSMISSION OF  
WATERBORNE DISEASES DUE TO THE POLLUTION OF THE WATER  
SUPPLIED FOR DOMESTIC USE, EACH LOT IN THE PLATTED SUBD  
HAVE A SITE SPECIFIC DESIGN BY A REGISTERED PROFESSIONAL  
ENGINEER OR A REGISTERED PROFESSIONAL SANITARIAN AND AP  
BY THE LOCAL JURISDICTIONAL AUTHORITY IN NO INSTANCE SHALL  
AREA AVAILABLE FOR SUCH SYSTEMS BE LESS TWO TIMES THE  
B) ALL INDIVIDUAL WATER WELLS SHALL HAVE THE SPACE BETWEEN  
THE CASING AND THE SURROUNDING GROUND FILLED WITH LIME  
SLURRY TO A DEPTH OF 200 FEET OR TO THE DEPTH OF THE  
PRODUCING STRATA WHICHEVER IS LESS.

IT IS HEREBY ACKNOWLEDGED THAT THIS PROPERTY LIES OUTSIDE  
EXTRA TERRITORIAL JURISDICTION OF THE CITY OF DAYTON, TEXAS  
THE TIME OF PLACING OF THIS PLAT OR MAP.

FURTHER, THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTR  
AERIAL EASEMENT 5 FEET WIDE FROM A PLANE 20 FEET OFF TH  
UPWARD LOCATED ADJACENT TO ALL UTILITY EASEMENTS AND S  
SHOWN HEREON.

WITNESS MY HAND IN  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004.

STATE OF TEXAS)  
COUNTY OF \_\_\_\_\_)

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSON  
NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACC  
THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_

THIS IS TO ACKNOWLEDGE THAT THIS PLAT OR MAP IS A PRIVATE  
COUNTY ASSUMES NO OBLIGATION FOR DRAINAGE STRUCTURES, A  
MAKING ANY OTHERS IMPROVEMENTS.

THE ABOVE DEVELOPMENT TITLED "LAMPION ESTATES" AS MAP  
FOR FILING BY THE COMMISSIONER'S COURT OF LIBERTY COUNTY,  
THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004.

COMMISSIONER, PRECINCT NO. 1  
COMMISSIONER, PRECINCT NO. 2

CURVE TABLE

CURVE	RADIUS	AREA	BEARING	CHORD
C1	4959.66'	2405.70'	N 74°55'15" E	2382.19'

NO. B  
B  
BB

COUNTY JUDGE